## THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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August 2, 2013

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

Steven V. Camerino McLane, Graf, Raulerson & Middleton, P.A. 11 South Main Street, Suite 500 Concord, NH 03301

Re: DA 13-091, New England Power Company, New England Hydro-Transmission

Corporation and New England Electric Transmission Corporation

Extension of Mutual Assistance Agreement

Dear Mr. Camerino:

On March 28, 2013, New England Power Company, New England Hydro Transmission Corporation, and New England Electric Transmission Corporation (collectively, "the National Grid Companies") entered into an extension of their existing Mutual Assistance Agreement through March 21, 2014 with certain affiliates of National Grid USA. On July 25, 2013, Staff filed a recommendation with the Commission stating that it had reviewed the contracts and that no further investigation is warranted at this time.

This letter serves as an acknowledgement that the National Grid Companies, pursuant to the requirements of RSA 366:3, have filed a contract between a public utility and an affiliate for the provision of services in exchange for compensation that exceeds \$500. This acknowledgement does not constitute approval of any rate or revenue requirement change that may be claimed as a result of the service provided for in the filed documents. As any issue that may arise under the contract may be addressed in another docket or through the opening of a new docket, the Commission will not open an investigation at this time under RSA 366:5 and has closed this docket. As you may be aware, any modifications of the contract must also be filed with the Commission pursuant to RSA 366:3.

Sincerely,

Debra A. Howland

**Executive Director** 

cc: Docket file

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-091-1 Printed: August 02, 2013

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.